

A GLOBAL REVOLUTION, BOTH FUNDAMENTAL AND PEACEFUL, IS MORE NECESSARY THAN EVER

Written by « Association Communauté de la Thébaïde »
38 940 ROYBON – France
<http://www.mutations-radicales.org>

“True believers want to abolish man’s exploitation of man and, therefore, hatreds between men, races, nations, all the hatreds, and they also want to create the mankind that has not yet appeared. But the creation of a future mankind amounts to create reason, gentleness, love, and who knows whether God doesn’t stay in the deepness of these things.”

Jean Jaurès

For about thirty years, we have presented without success the principles and applications of a global Revolution we think is indispensable. The basic reasons of our failure are easy to guess. Add to this the fact (not to be overestimated) that we have only relied on the French language, and thus drastically reduced our audience. This is why we have decided to write a brief text in English.

We have a dual goal.

1 To outline the main lines of this Project, hoping to strike a chord with the expectations and hopes of people who have not yet read our documents.

2 To find a qualified English writer who would accept to translate more elaborate writings free of charge or at small cost.

We thank you to receive with good will the present message, this insignificant little bottle thrown into the vast Anglo-Saxon sea, itself enlarged with all those (American, Asian, European, etc.) with which it communicates to generate a near-universal linguistic ocean. Sincerely. Hoping to meet again with you.

Ever since the beginnings of its "settlement" on Earth, during the Mesolithic, the so-called human species has built on foundations such as thirst for power (the desire to control, to appropriate, to compete), frantic quest for pleasures and comfort, scorn for true Knowledge, horrifying communities in a despicable and atrocious world characterised by inequalities, injustice, violence, destruction and death. Obviously, there are exceptions, with brave minorities that have struggled against the prevailing trends, but they have been powerless to change anything in the mainstream of History. Even the appalling disasters brought about in all areas by their actions have not led prehuman communities to change radically their sources of inspiration and their ways of life. In any case, **they have become unreformable**, since their whole structures, their institutions and their behaviour (official religions, States, families, scientism, corporations, animal slaughter, etc. etc.) that we are going to review rapidly, correspond at best to archaisms that should have been discarded a long time ago, at the moment of reaching the limit of their validity, before they began to rot to the point of becoming basically immoral, intrinsically perverse. At the present point, only a Revolution could save us and, most of all, allow us to realize the full potential of our humanity. Even though it has become totally inconceivable at this stage (even the young have betrayed and capitulated), we shall discuss it, because it is the only truly useful thing to be done !

Starting with its main features.

Non violent and peaceful, of course.

Radical: it is necessary to start again with the fundamentals and from scratch after a formidable failure.

Global: in the real world, everything is intertwined and interdependent. As we can witness it, nothing has been spared by the universal corruption.

Founded on God, whose presence in the world and within each of us is undeniable. He is the inspirer and instigator of what we call the Project. It is He who transforms us from the inside (simplification, unification and magnification of our personalities) and allows us to accomplish His Will in all its dimensions. But it is also Him whose existence is denied, or who becomes confused with so many caricatures and falsifications, or is immolated by the so-called monotheist religions, in other words by a Judaism confined to a static and backward-looking particularism; by "Christian" churches that have altogether broken with the spirit of the Gospel and whose main task has become to perpetuate a moral, political, social, family, sexual, etc. "order"; by Islam, whose primitivism was already perceptible in the life of Muhammad, in the Coran and in its subsequent history, and that undergoes currently some terrible excesses.

The true religion involves daily companionship with the person of God, which is embraced in the obscurity of life, therefore without any illuminism, but also with the joy of a certainty. This **internal revolution**, that provides us with judgment, heat and strength, is the cat among the pigeons, the shock that initiates a revolutionary process overflowing to the outside like a series of widening concentric waves. The challenge affects one after the other (to mention only the main areas), family, scientism, State, economic oppression, assassination of Earth, hollow aestheticism...

The family, a corrupt leftover from another era, a stringent and exclusive damper, an indoctrination and social insertion "cell" on behalf of the State, a locus of sexual prohibitions, forces people to live together under the sole pretext that they share a direct or indirect biological tie, while so many experiences, at times tragic ones, illustrate the evidence that this compulsory relation stemming from nature does not automatically imply affinities or affection and, even less, common tastes and pedagogical skills. Many parents do not love their children, and vice versa, which is neither surprising nor scandalous, but is rather quite "natural", even when one does not dare confess to something that "society" feigns to consider very hypocritically as a monstrosity !

The "family" should be replaced by the Community with much more freer relations (you choose your real parents !), much fuller (particularly for children) and much more open. The Community definitely plays a capital role in the Project since it is its relational expression and its implementation tool in the other areas.

Regarding the first point, let us say that each adult member of the Community forms a genuine couple with each of the others, whatever their differences or similarities with respect to age, sex, culture, character, etc. If it includes ten people, it thus numbers 45 couples that represent intermediary stages between the whole Community and the individuals, thus ensuring its cohesion. Each person takes part in nine couples that each have their own life while contributing to that of the others, thus avoiding any sterile isolation and withdrawal into oneself or possessiveness, exclusiveness and jealousy. Obviously, the Community can only gather a relatively limited number of members, so that each has enough time and availability to extend to the full its intimacy with each of the others.

Children are not deprived of their natural parents but are not riveted to them, and have the advantage of a range of emotional, cultural, pedagogical, etc. relations with other adults, that thus prevent them from the fearful stifling environment of family confinements. Whatever their physical sex, each of these adults plays with them both a fatherly and motherly role, thus providing their flock with a complete and diversified training stemming from a diversity of skills that are ultimately fully articulated and favourable to the development and blossoming of their personalities in all spheres of life without any constraint or excessive pace.

As an instrument for the accomplishment of the Project, **the Community** would be assigned numerous responsibilities. It would represent an **"intellectual" Center for studies**, research and development of the Project, a **prophetic Stage for encounters and debates** to renounce prehumanity and announce the Project, occasionally an **economic Unit** under the shape of a self-managed "enterprise", and in all cases a **liturgical Sanctuary** where the celebration of God would be organised in an appropriate chapel, etc.).

This is of course (and we have ample reasons to know it !) a description of an ideal which is very difficult to accomplish, even in a society that would be ... ideal ! All the more so in the cesspool we rot in. The creation and existence of a genuine Community would not only clash with very strong "interior" resistance, even from the better inclined individuals (since we all are deeply stuck with a damaging and infecting prehumanity), but we must also expect to undergo more or less open and rampant persecution by official authorities, a very forceful opposition that might extend to hatred and violence on the part of the "public opinion" and even legal prohibitions that could not be transgressed without compromising all. It remains nevertheless that the community approach is the only way that makes it possible to create individuals and a society truly deserving to be called "human". It is up to you.

There is a form of parochial and pretentious rationalism that confuses the advancement of knowledge with Progress, the accumulation of technical know-how with Knowledge, the description of phenomena with their explanation through grand "hypotheses" that remain vague and uncertain. It refuses to accept that it cannot move beyond observation and use of appearances on the basis of which it makes no headway, for lack of understanding of Reality in its full depth and essence. It rejects, as products of quackery or intellectual retardation, any research that does not fit with its logico-mathematical approach and thus does not rest on traditional experimental controls.

It is thus (which is a capital error) that it remains estranged from the true Knowledge that is the **decoding of the Meaning of the world and the people** that inhabit it, on the basis of analogical correspondences between material structures (solar system, brain, vibrations, etc.) that provide aid for the spirit in general, or signs to decrypt its particular "intent" inside each individual. This fundamental ignorance leads it to profess integral materialism and to make us believe quite abusively that any somewhat advanced scientific approach necessarily leads to atheism.

The States, that are as many artificial and monstrous creations were born (in particular for the

largest) out of violence and continue to practice it, either between themselves or at the expense of groupings and individuals they exploit and dominate.

Behind the noble facade of the term, States are in fact and in a broad sense cliques of the lucky few (politicians, high-level officials, business leaders and high-flying financiers, media overlords, and all kinds of stars), a few hundred people at the most, who hold all the control levers and avail themselves of all the advantages of a privately confiscated power, even if it means abandoning a few crumbs to a large number of zealous servants who serve as driving belts. The electoral farce leads to the paradoxical result that the real rulers (the masters of the economy, of the large media and of the top public service) are not elected and exploit according to their needs those who are !

The States amount much too often to neglect, lack of foresight, irresponsibility, overzealous formalism, incompetence, waste, lies, corruption, cultivation of secrecy, superficial stopgaps, incompetence and refusal to tackle the basic problems that are covered up by opportunistic and demagogical statements, by a "policy" determined by the events of the day, by the endless succession of new regulations and prohibitions and, above all, repressions that have become a panacea.

The States only pretend to acknowledge the rights and dignity of man when they hope it will turn out to their advantage. Under the excuse of safety (the key word), they trap us in a whole network of surveillance, control, spying and filing. Horrors take place in some police stations, detention centres, prisons or even in the streets.

In order to protect themselves and maintain their tyranny, the States are adept at deflecting passions and discontent to channel them to obsessions, scapegoats, hypocritical prudery, and innumerable modes of escapism and entertainment, among which the enormous "sport" swindle figures prominently. Let us stop: this would never end !

The States should be replaced by "countries" with much smaller population and territories in order to reflect those that have been landscaped by human geography and history. Thus endowed with an original and distinctive character, but deprived of any means to do harm, they would foster among the population the development of a strong feeling of closeness, belonging and solidarity. They would prevent a continuation of the harmful work of the States' steamroller that crushed the indigenous genie of the old provinces and confined them to an insignificant folk role. They would thus provide an opportunity for the creation of a real republic that would genuinely be "the thing of all", of **an authentic direct and participatory democracy** entailing a permanent control of elected officials and a continuous turnover of responsibilities. Finding it impossible to survive in a kind of nationalistic autarchy, they would be compelled to open their "borders" broadly and to collaborate with their more or less distant neighbours in order to supply each other and to conduct jointly large-scale work of general interest. A succession of federal authorities ascending to world scale would organise relations, tasks and festive or creative events in all fields. It is quite obvious that a long transition period, that we cannot yet conceptualise, would undoubtedly be required, during which the State and its kingly powers would "perish" little by little... Unless there is the sudden and unforeseen advent (like in May 1968) of a gigantic discontent leading to a planetary change and a sudden collapse of the states' institutions and their horrible impacts.

"Work", as it is set at the prehuman stage, is inhuman Hundreds of millions of people are compelled to undertake, to earn a living, any kind of "job", that may have to be undertaken in difficult or dangerous circumstances, with very stringy compensation and having absolutely no interest because of their monotonous and repetitive character, calling only for an entirely automatic passivity, a few simple gestures that prohibit any kind of initiative. These jobs become mind-destroying and dehumanising, thus confirming the etymology of the word "work": a torture instrument. Other tasks may be acceptable in themselves, but may not reflect the abilities of the individuals practicing them and thus cannot provide for their fulfillment. As stated by J.Grenier, a friend of Albert Camus: **"Neither Man nor Animal are made for work, but for activity"**. In other words, for occupations including an important "dose" of creativity or (and) altruism. It remains that they must be adjusted to the capacities of each person, which the study of their birth themes can determine exactly and with precision.

Shareholding is absolutely immoral. How can one accept that income can be gathered, that is not produced by any personal activity but only by the "work" of hoarded money. This is a form of unacceptable parasitism. Then what should we say about the appalling characters who "speculate" by means of huge "floating" capital, with the destitution of a large part of mankind and who maintain it indefinitely.

Salaried work is drastically unfair. Money (or its symbolic equivalent) is not calculated to compensate activities according to criteria of return, performance, higher or lower levels of responsibility, etc. . It injects a dimension of inequality that impacts the remuneration and is metaphysically and fundamentally hateful. In the eyes of God, their Creator, all human beings are equally worthy, whatever their diversity and the apparent inequality of their talents. All have the right to live and accomplish themselves under the same and best conditions, including at material level. What counts is not the "size" or the rarity of their talents, it is their determination to exploit them to the full, with the active help of others. Success in one's life amounts to a total mobilisation of one's resources, whether considerable or very small. This is the reason everyone should receive a **universal allocation of existence** whose adequate amount should be equal for all. With the elimination of

the vast number of structural or circumstantial sources of waste that we know, the disappearance of the scandalous accumulation of wealth in the hands of plutocrats, States or multinationals, the extension of the practice of usage values (which do not necessarily entail possession), of exchanges and of pooling, not only would the allocated amount be comfortable, but each person would be free to use it freely within a real society of affluence and diversity rather than scarcity and austerity. It would, however, be of course necessary to reverse the major principle at the base of prehuman communities, according to which an individual can be exploited at will for Moloch to appreciate and "reward" only according to his/her economic value. More generally, it is necessary to return to each human being his/her primary role in a society he/she has the duty to serve only if provided with the means, including the financial means, to ensure his/her total blossoming.

Employers are illegitimate. The means of production of goods and services should obviously belong to those who implement them, as well as the products, since they are the ones to create them. There is a form of usurpation when any individual assumes that he alone is entitled to the authority to govern a corporation and there is theft when the same character confiscates goods that others have manufactured. It goes without saying that the overriding principles everywhere should be **self-management and collective appropriation**.

It is the firm that is the locus of all the vices I just listed, although it adds many others, such as labour accidents, professional diseases, shameless exploitation of managers who must be dedicated body and soul (including during their annual leave) to the worship of the corporation, the divisions and competitions created between departments and people in order to bolster their zeal, harassments, relegation to the sidelines, blackmails, threats of firing that sometimes become dramatically real in case of delocations, misery and suicides resulting from all these evils, etc. In brief, **the firm represents, with the State and the family, the great diabolical Trinity generated by modern prehumanity and sanctified by the Churches** who, under the guise of justice and fine hypocritical principles such as the "universal destination" of goods, flog in fact to us a phony "social doctrine" that is full of accommodation towards the powers that be and their system.

Each person should finally, within and without his/her community, engage in eight kinds of activities, liturgical, intellectual, pedagogical, economic, political, creative (where each would express with total freedom and without remuneration the essence and core of his/her originality), **"servile"** (that, conversely, represent the practical but uninteresting indispensable chores such as cleaning, handling, etc., as many "duties" that should not be the exclusive domain of the damned of the earth but that each should share in, which would drastically diminish the burden of everyone), **ecological** finally, that we shall now discuss. Essential note: Whatever the type of activity at stake, it should be undertaken with a maximum of success and efficiency, since the individual birth theme will have made it possible to define with precision and certainty the particular way compatible with one's own "genius" in which each should undertake it.

The thirst for power combined with a frantic pursuit of "happiness" primarily defined as material and sensual has generated a hateful anthropocentric attitude, which has been encouraged by diverse religions and philosophies (particularly by the official "monotheisms"), absolutely not challenged by the so-called fashionable "ecology" (that every star now celebrates galore and in unison !) characterised by **the notion that man is the Lord and Master of the planet and may thus dispose of it at his will and convenience, not only with respect to mineral riches but also to all living creatures reduced to the status of mere resources**. This typically prehuman design, since it is simultaneously archaic, immoral and harmful, is perfectly illustrated by the word "environment" that seems not to endow creatures with any value (and even existence) outside its relation and position vis à vis its tyrant. The effects of these erring ways have turned out to be so disastrous for the prehuman himself, thus turning out to be the victim of his/her own barbarism, that he/she is now engaged in sounding a loud alarm to suppress them and multiplies summits, statements and solemn commitments, etc., as well as gadgets supposedly meant to curtail pollution, disappearance of species, climate changes, designed to slow down overconsumption, to save his "supplies"... As many contradictory gesticulations that remain hypocritical and inefficient since there is no question to abandon the basic doctrine and the actions it generates. His/her "ecological" professions of faith emphasize each stage of the race to disaster !

Man should on the contrary behave as the elderly Brother of Creation, entrusted by God with the task of acting as a demiurge to put the finishing touches and lead it to some form of perfection. Rather than settling down on the Earth as some kind of crude character taking its liberties in contempt and at the expense of the hostess and the other living companions, under the pretext of some superior characteristics that he should rather mobilise to their profit, better to accomplish the wonderful Project of Love and Peace that its Author contemplates.

Two kinds of fundamental changes would serve as indispensable prerequisites for a gigantic Work. First, **the application of the principles of the socio-economic revolution**, as they have just been described, that would put an end to the destruction process that has been so so drastically started. Second, the decision to **abandon completely the ongoing animal slaughter** of which prehumanity is responsible, while falsely alleging that it is necessary for food, clothing, the satisfaction of pleasures, the preservation of good health,

etc., while it is foremost a reflection of its most primitive and cruel instincts. This would open a long stage of observation, study, research and thought concerning:

1 our planet and its laws and mechanisms of operation, to be reviewed through a synthetic joining of forces of all Earth sciences that would address it as a global organism and would open the way for the development of a precise definition of its physiology and "character".

2 the whole body of living beings and their interrelations viewed on a species by species basis, with questions even on their reason for being and their role, admitting - as opposed to prehuman appreciations - that each animal, each plant, far from being reduced to a mere utilitarian or decorative "garnish" created for the profit or pleasure of man, is endowed with a dignity and an essential value that is an incorporation of the mark of God. One would thus be led to raise quite incongruous questions: For example, what could be the "meaning" of an orchid, a bonobo, a cobra, what is their function? One might be led to the conclusion that, in the long course of "blunders" that have occurred since the Big Bang, there have been many defective and absurd "speciations" that have given birth to dangerous beasts or plants.

3 the interactions and even cohabitation that is so intimate between the planet and its inhabitants.

One would thus acquire a sum of detailed knowledge that would, however, be set into a general context and general views, making it possible to move to an active phase and work efficiently to transform existence on Earth taking into account the need to balance physical factors and the harmony of relations between living creatures. One would no longer take seismic, volcanic, oceanic, climatic, etc. catastrophes, the mutual eating of animals (in which the prehuman participates), the great endemic diseases and individual illnesses, the proliferation of some species or yet the deaths inflicted by tse-tse flies, alligators, rattlesnakes, some toadstools, etc. as unavoidable and even beneficial "natural" phenomena, but as unacceptable plagues that could be made to disappear by intervention, obviously not on a case by case basis, but on the general causes and with sufficient care so that these nudges in the right direction spread little by little their concrete impacts to particular situations and all individuals.

This would thus make true the prophecy of Isaiah on the peaceful coexistence of the wolf and the lamb. This would be the first stage of building paradise, a model which we might be led, at the expense of some adaptation, to export to other parts of the universe or other worlds, should God demand it of us. But this is another story!

The last "concentric wave" generated by our internal metamorphosis, **the esthetic revolution**, represents a quick cleaning up of our awareness, with a virginisation of our outlook. Occulted at this point by the kaleidoscope of mere appearances reduced to themselves, that have generated so many uncounted forms of vain, pretentious, insignificant, and artificial esthetics, falling into the traps of showing-off, gratuitous provocation or swindle, the horizon of our perceptions would then open into the Infinite of "Transcendentals", that are inseparable within the divine Person of which they constitute an "essential" Triad **the Beautiful, the True and the Good**. We become able to spot their tracks and to appreciate Them as much in the Creation of God (the wonders of Nature discovered in the infinitesimal, in the infinitely great, in the infinitely complex as well as at our own macroscopic scale) as in the creations of man (the works, the behaviour, the ceremonies and the rites, the isolated actions, and the spectacular acts such as happenings and various forms of presentation, of arrangements, of assembly and of togetherness, of objects, phenomena or movements) showing that he/she is not only able to "experience" the presence of God in His Cosmos, but can also express it and make it appear through the fruit of his/her work and inspiration. This awareness of Transcendentals generates a perception that is more or less **"exhilarating"** as they express themselves with fluctuating obviousness and force through the exercise of unequal talents. But genius (for example the genius of Bach) is required for this "exhilaration" to reach its peak, because what is at stake is a grace that makes it possible, through changes of style and tone that are totally original and powerfully suggestive, to reveal Them with an astounding brilliance. This most eminent gift of God, He does not only award it to individuals committed to a fundamental process of personal renovation, but also to people whose life and convictions are quite mediocre, so as to better underline its gratuitousness and value, since it is absolutely not "deserved" and its "transcendental" fecundity is in stark contrast with the conformist banality of the character at its apparent source who, by the way, suffers at times of some discomfort when he/she feels (with reason!) that the exceptional insight comes from other than himself/herself.

This gradation of effects, due to the "inequality" of available means, is also reflected in the context of other perceptions and effects, no longer exhilarating, but **tragic** relating to the destruction of transcendentals and also observed in the Creation of God (the horrible crimes of all kinds prehumans become guilty of at their own expense and with respect to the Earth and all its inhabitants, the violence and countless deaths resulting from the "food chain" (?!), the savage relations between species, the uncontrolled proliferations, the dangerous plants and animals, the "natural" catastrophes, the ordeal of Evolution...) as in human or prehuman creations (more or less endowed with talent or genius) that illustrate, reproduce, recall all these horrors or draw out the more agonizing and cruel features of the so-called human "fate".

The same applies to **pathetic** perceptions and effects that reach or express an absence or deprivation of

transcendentals (the seemingly "glacial" void and the disorder of the "infinite spaces", isolation and all categories of misery and lacks which inflict suffering to so many beings, the indifference of Nature and others, the sterile and desolate lands that result from absurd forms of exploitation...).

In the final analysis, the intellectual approach and the aesthetic approach follow parallel roads, since both strive for the main goal of detecting and recognizing the diverse forms of the Presence of God in the Universe. The first follows the discursive progression of Reason in its quest for Meaning, the second evolves intuitively and directly a search for the Beautiful, the Good and the True, but both explore the same facets of the same Reality. So that there are neither authentic Knowledge nor true Art that is not sacred.

To complete this drastically brief little text, I shall glance at the fearful human fate as it has developed until the appearance of Homo Sapiens, bearer of magnificent expectations, but such that it seems (irreversibly?) compromised by its collective behaviour. He/she seems to have achieved a certain degree of perfection only in order to put it at the service of Evil. One has the feeling that for millions of years Nature has accepted all sacrifices so that an exceptional being could appear, that would be a flagship, evolved enough to take in hand the continuation of terrestrial Evolution and lead it to the paths of Peace and Love chosen by its Creator. Yet, over about ten thousand years, he only used the capacities acquired through a lengthy, interminable and painful process of differentiation and increasing complexity, to betray his/her mission and, consequently, bring to a standstill the further development of all his/her faculties, that would have stemmed from faithfulness to his/her calling. This global bankruptcy of the species does not abolish the goals and obligations that fall upon each of its members, whatever the final issue and the extreme "discomfort" entailed by a perseverance that is mocked or fought from all parts. Each individual remains, in spite of everything, accountable for the lost honour and the tasks assigned to his/her biological family.

Brought up within a Community where he would benefit from a spiritual education, an intellectual open-mindedness and an unheard-of rich affective environment, he/she would dedicate himself/herself to the eight kinds of tasks mentioned above, that would be undertaken with increasing efficiency for others while benefiting the author with a growing blossoming directed to finding a kind of completion (temporary) in the last phase of existence, that would reach a qualitative and intensive peak of activity and creativity, instead of collapsing in a grotesque, frightening and scandalous foundering so often observed in prehumanity. Serious diseases, disabilities and senility almost always result from self-inflicted punishment that we can spare ourselves once we cultivate ceaselessly what is essential. Death, that should happen peacefully like a candle that burns out quietly at the end of its course, is obviously only a transition to another stage, a new existence whose specific programme, explicit in our birth theme (our road map) is part of a sequence, since it is determined by the way we have done in the previous phase that is ending. **This is how we are called to describe an immense trajectory made of successive missions accepted in the space and time that is our lot as finite creatures.** There is thus no question for us (fortunately !) of some inactive and boring "eternal rest", but of a permanent commitment to the movement and the life that will lead us to experience, in our Universe and perhaps in others more or less distant or parallel, new "adventures" in the course of an asymptotic approach which, if we succeed, will never cease to enrich our personality, to bring us closer to God and to reinforce our intimacy with Him without degenerating into a fusion that would put an end to our individuality and our own existence. Such is, briefly summarised, the extraordinary destiny that awaits each of us if he/she sheds prehumanity and accepts to become the procreative architect appointed by God on all the job sites where it will please Him to send us.

It goes without saying that this little exposé is intended to be implemented in practice. If, therefore, you feel that you recognize your own expectations in its content, you might:

1. to confirm and obtain more details to complement your first impression, request from us more elaborate writings and enter into a continued relation with us.
2. to take part in the creation of a Community,
Either in your country, possibly with the assistance of other people who might have contacted us and with whom we shall put you in touch
Or directly with us in France if the legislations allows you to settle there.

Waiting impatiently for precious news from you...

Mutations-Radicales.org, 2008

Association Communauté de la Thébaïde - 38 940 ROYBON – France
<http://www.mutations-radicales.org>